

# **TOWN OF TRUMBULL AD HOC** **CABLE TELEVISION ADVISORY COMMITTEE**

AGENDA FOR Thursday, January 11, 2007 AT 8:00 AM  
*AT HELEN PLUMB BUILDING, Second floor*

## **TO: - PARTICIPANTS:**

**FROM: John Annick, Town of Trumbull Business/Education Initiative**

### **o Open comments ALL**

**What has occurred since last meeting? John**

**AT&T status**

**Budget for 2007-08**

### **o Minutes of 11/30/06 meeting Jim Lang**

**SECRETARYFOR MEETING**

### **o Charter Advisory Council Report Kate/Jim//Barry/Tony**

### **o Report of Action items**

**- To Do's of previous meeting Responsible**

■ **Election Committee**

■ **New Features for CH17**

**- Equipment Jeff H/ShawnT**

**THS studio/new Capacity**

**- Channel 17 Operations and Studio Planning/ Jeff**

**- Channel 17 THS operations Deb Owen**

**Remote access status, re: March 17 minutes Jeff Hackett**

**- Videographers status John**

**-**

### **o Sub committee reports**

**- Policy Kate**

**- Equipment Plans Jim**

**- PR and marketing**

■ **Logo for Station and other**

■ **Contact to community**

### **o General discussion All**

**o NEXT MEETING, THURSDAY MARCH 1, 2007 AT HELEN PLUMB BLDG-- PLEASE RSVP  
AS TO YOUR ATTENDANCE**